

PUBLIC NOTICE
OSWEGO TOWNSHIP
ANNUAL TOWN MEETING

NOTICE IS HEREBY TO THE LEGAL VOTERS, RESIDENTS OF THE TOWNSHIP OF OSWEGO, IN THE COUNTY OF KENDALL, STATE OF ILLINOIS, THAT THE ANNUAL TOWN MEETING OF THE SAID TOWNSHIP WILL TAKE PLACE ON TUESDAY, APRIL 8, 2025 BEING THE SECOND TUESDAY OF SAID MONTH AT THE HOUR OF 7:15 O'CLOCK P.M. OR IMMEDIATELY FOLLOWING THE REGULAR TOWNSHIP MONTHLY MEETING AT THE OSWEGO TOWNSHIP BUILDING, 99 BOULDER HILL PASS, MONTGOMERY, ILLINOIS FOR THE TRANSACTIONS OF THE MISCELLANEOUS BUSINESS OF THE SAID TOWN; AND AFTER A MODERATOR HAVING BEEN ELECTED, WILL PROCEED TO HEAR AND DECIDE ON SUCH MEASURES AS MAY, IN PURSUANCE OF LAW, COME BEFORE THE MEETING, ESPECIALLY TO CONSIDER AND DECIDE THE FOLLOWING: THE POSTED AGENDA, WHICH INCLUDES; OLD BUSINESS INFORMATION; NEW BUSINESS, INCLUDING ADVISORY QUESTIONS OF CONSIDERATION; TOWNSHIP BOARD OF TRUSTEES HAS APPROVED THE AGENDA WHICH INCLUDES THE ABOVE ITEMS OF BUSINESS ALONG WITH A MOTION TO PROCEED UNDER ROBERTS RULES OF ORDER.



OSWEGO TOWNSHIP ANNUAL TOWN MEETING AGENDA

**APRIL 8, 2025 – 7:15 PM OR immediately following the
Regular Township Monthly Meeting**

- I. CALL TO ORDER - PLEDGE OF ALLEGIANCE – SIGN ATTENDANCE REGISTRATION**
- II. PUBLIC COMMENTS**
- III. MOTION TO PROCEED UNDER ROBERTS RULES OF ORDER**
- IV. SET SALARY OF MODERATOR**
- V. NOMINATION OF MODERATOR**
- VI. CLERK TO ADMINISTER OATH OF MODERATOR**
- VII. APPROVAL OF MINUTES OF APRIL 9, 2024 ANNUAL TOWN MEETING**
- VIII. READ SUMMARY OF ALL REPORTS: ONE MOTION TO ACCEPT ALL REPORTS. (SB2980 ALLOWS for the ANNUAL FINANCIAL STATEMENT to be read aloud OR for copies to be made available. The clerk no longer has to read the statements aloud as long as copies are made available.)**
 - a. General Town Fund**
 - b. General Assistance Fund**
 - c. Cemetery Fund**
 - d. General Road Fund**
 - e. Permanent Road Fund**
 - f. Building & Equipment Fund**
- IX. OLD BUSINESS-none**
- X. NEW BUSINESS**
 - a. Discussion and Action; Approval of Resolution 2025-10 opposing Township Consolidation into County Government**
- XI. REMINDER- DATE HAS BEEN SET FOR 2026 ANNUAL TOWN MEETING FOR APRIL 14, 2026 @ 7:00 PM OR IMMEDIATELY FOLLOWING THE REGULAR MONTHLY MEETING.**
- XII. ADJOURNMENT**

TIME:_____